



LINN COUNTY CONSERVATION BOARD

MEETING AGENDA

Monday, March 24, 2025 | 12:00 PM
Wickiup Hill Learning Center
10206 Morris Hills Road Toddville, IA 52341



I. Call to Order/Roll Call

II. Public Comment: Five Minute Limit per Speaker

III. Consent Agenda

1. Approve minutes of the February 24, 2025 monthly meeting
2. Approve claims and expenditures – Claims list # 2025-9
3. Receive and place on file the February 2025 financial / budget report
4. Receive and place on file the February 2025 activity report
5. Acceptance of Gifts
 1. Gift #26-2025 – Monetary donation (\$300) from Jacqueline Bannister for bird seed for feeders at Wickiup Hill.
 2. Gift #27-2025 – Donation of two hiking Osprey Poco child carriers from Ashley Hart.
 3. Gift #28-2025 – Monetary donation (\$1,000) from Connie Wright in memory of Steve Wright for maintenance of the Savanna Trail at Wickiup Hill.
 4. Gift #29-2025 – Donation of five hunting blinds from Scheels for use in the Field to Fork program.
 5. Gift #30-2025 – Monetary donation (\$20) from Karen Lively Antons for bird seed for feeders at Wickiup Hill.
6. Capital Improvement Program updates

IV. Regular Agenda

1. Approve consent agenda. (Conservation Board)
2. Public hearing regarding the proposed plans, specifications, form of contract and estimated cost for construction of the Pinicon Ridge Park mountain bike gravity park, Project #09-24A. (Doscher)
3. Discuss and decide on Resolution #2025-8, approving the plans and specifications, form of contract and estimated construction costs for construction of the Pinicon Ridge Park mountain bike park, Project #09-24A. (Doscher)

4. Discuss and decide on Resolution #2025- 9 awarding a contract for construction of the Pinicon Ridge Park mountain bike park and authorize the Director to sign the contract, Project #09-24A. (Doscher)
5. Discuss and decide regarding Resolution #2025-10 amending park rules requiring campers to maintain an orderly campsite. (Goemaat)
6. Discuss and decide on Resolution 2025-11 authorizing placement of stop signs at various park road and trail intersection locations. (Goemaat)
7. Discuss and decide regarding Resolution #2025-12 awarding a contract for repairs to the Center Point Depot, Project #28-21. (Doscher)
8. Discuss and decide regarding approving a \$177,625 Water Quality Initiative Grant contract with the Iowa Department of Agriculture and Land Stewardship for a wetland at Morgan Creek Park and authorize the Director to sign the contract. (Gibbins)
9. Discuss and decide regarding a professional services contract amendment with WHKS & Company for completing design and bidding services for the Morgan Creek Park wetland and authorize the Director to sign the amendment, Project #06-25. (Gibbins)
10. Discuss and decide regarding a professional services contract amendment with Design Dynamics for construction administration for the Morgan Creek Park lodge and authorize the Director to sign the amendment, Project #10-22. (Burke)

V. Board Member/Staff Reports

1. Ryan Schlader – Community Outreach and Marketing.
2. Updates:
 1. PCI change order request. (Goemaat)

VI. Public Comment: Five Minute Limit per Speaker

VII. Adjournment

For questions about meeting accessibility or to request accommodations to attend or to participate in a meeting due to a disability, please contact the Conservation Department at 319-892-6450