



LINN COUNTY CONSERVATION BOARD

MEETING AGENDA

Monday, April 28, 2025 | 12:00 PM
Wickiup Hill Learning Center
10206 Morris Hills Road Toddville, IA 52341



I. Call to Order/Roll Call

II. Public Comment: Five Minute Limit per Speaker

III. Consent Agenda

1. Approve minutes of the March 24, 2025 monthly and the April 8, 2025 special meetings
2. Approve claims and expenditures – Claims list # 2025-10
3. Receive and place on file the March 2025 financial / budget report
4. Receive and place on file the March 2025 activity report
5. Acceptance of Gifts
 1. Gift #31-2025 – Donation of various nature books from Dick and Jan Lesan for use at Wickiup Hill.
 2. Gift #32-2025 – Donation of four animal pelts for use at Wickiup Hill.
 3. Gift #33-2025 – Monetary donation (\$50) to Wickiup Hill education program in memory of Don Schott.
 4. Gift #34-2025 – Monetary donation (\$30) to Wickiup Hill education program in memory of Don Schott.
 5. Gift #35-2025 – Monetary donation (\$200) to Wickiup Hill education program in memory of Don Schott.
 6. Gift #36-2025 – Monetary donation (\$20) to Wickiup Hill education program in memory of Don Schott.
 7. Gift #37-2025 – Monetary donation (\$2,000) for wildlife habitat development projects.
6. Capital Improvement Program updates

IV. Regular Agenda

1. Approve consent agenda. (Conservation Board)
2. Discuss and decide on Resolution #2025-13 awarding a contract for hard surfacing the Wickiup Hill parking area, Project #14-25. (Doscher)
3. Discuss and decide on Resolution #2025-14 awarding a contract for FY 26 seal coat application on park roads and other project-related road repairs. (Goemaat)

4. Discuss and decide regarding approving an agreement with Central City to construct a well on county property at Pinicon Ridge Park and authorizing the President and Secretary to sign the agreement. (Goemaat)
5. Discuss and decide regarding Resolution #2025-15 authorizing staff to submit a Statewide TAP Supplemental grant application for the Central City to Pinicon Ridge Park trail. (Doscher)
6. Discuss and decide regarding Resolution #2025-16 authorizing staff to submit a Statewide TAP Supplemental grant application for design and engineering of the Cedar River Bridge on the Morgan Creek Trail. (Burke)
7. Discuss and decide regarding awarding contracts for concrete projects in various county parks. (Doscher)
8. Discuss and decide regarding granting an access easement to the city of Center Point across the Cedar Valley Nature Trail and authorize the President and Secretary to sign the easement pending final legal review. (Gibbins)

V. Board Member/Staff Reports

1. 1. Ryan Schlader – Community Outreach and Marketing.
2. Updates
 - a. 2024 Wapsipinicon River Mussel Blitz report. (Goemaat)
 - b. Campgrounds opened for the season on April 10
 - c. Joint meeting with Board of Supervisors – May 19

VI. Public Comment: Five Minute Limit per Speaker

VII. Adjournment

For questions about meeting accessibility or to request accommodations to attend or to participate in a meeting due to a disability, please contact the Conservation Department at 319-892-6450.