



## LINN COUNTY CONSERVATION BOARD

### MEETING AGENDA

Monday, November 24, 2025 | 12:00 PM  
Wickiup Hill Learning Center  
10206 Morris Hills Road Toddville, IA 52341



#### I. Call to Order/Roll Call

#### II. Public Comment: Five Minute Limit per Speaker

#### III. Consent Agenda

1. Approve minutes of the October 27, 2025 monthly meeting
2. Approve claims and expenditures – Claims list # 2026-5
3. Receive and place on file the October 2025 financial/budget report
4. Receive and place on file the October 2025 activity report
5. Acceptance of Gifts
  1. Gift #48-2025 – Aaron Batchelder donation of four round hay bales for animals in the wildlife enclosure at Pinicon Ridge Park.
  2. Gift #49-2025 – Paustin Farms donation of a grain storage bin for use in the wildlife enclosure at Pinicon Ridge Park.
  3. Gift #50-2025 - Monetary donation (\$5,000) from Janice Hikiji for undesignated support of the Linn County Conservation Board program.
6. Capital Improvement Program updates

#### IV. Regular Agenda

1. Approve consent agenda. (Conservation Board)
2. Public hearing regarding the proposed plans, specifications, form of contract and estimated cost for construction of the Linn Learning Farm wetlands construction, Project #22-25. (Doscher)
3. Discuss and decide regarding Resolution #2025-31, approving the plans and specifications, form of contract and estimated construction costs for Linn Learning Farms wetland construction, Project #22-25. (Doscher)
4. Discuss and decide regarding Resolution #2025-32 awarding a contract for construction of the Linn Learning Farm wetlands, Project #22-25 and authorize the Director to sign the contract. (Doscher)
5. Discuss and decide on Resolution #2025-33 appointing Riley Conrad as a law enforcement officer as provided in Chapter 350.5 of the Code of Iowa.

(Goemaat)

6. Discuss and decide regarding approving a project to improve the Pinicon Ridge Park group camp area and authorize staff to purchase four Huffcut restroom buildings for group camps, Project #05-26. (Doscher)
7. Discuss and decide regarding a contract to replace the roof on the Pinicon Ridge ranger residence and authorize the Director to sign the contract, Project #08-26. (Goemaat)
8. Discuss and decide regarding a remodeling project at the Morgan Creek ranger residence and authorize the Director to sign the contract, Project #10-26. (Goemaat)
9. Discuss and decide regarding approving a project to maintain and remodel the Pinicon Ridge Park Plains cabins and authorize the Director to sign the contract, Project #11-26. (Goemaat)
10. Discuss and decide regarding a contract to replace the roofs on the Pinicon Ridge Park Plains camping cabins and authorize the Director to sign the contract, Project #11-26. (Goemaat)
11. Discuss and decide regarding approving a contract to replace the septic system at Horseshoe Falls Lodge in Pinicon Ridge Park and authorize the Director to sign the contract, Project #17-26. (Goemaat)
12. Discuss and decide regarding change orders for the Morgan Creek Park Lodge and authorize the Director to sign the change orders, Project #10-22. (Burke)
13. Discuss and decide regarding approving a contract to replace the roof on Horseshoe Falls Lodge at Pinicon Ridge Park and authorize the Director to sign the contract, Project #12-26. (Goemaat)
14. Discuss and decide regarding approving a contract to replace the concrete in the Meadowlark Shelter and authorize the Director to sign the contract, Project #15-26. (Doscher)
15. Discuss city of Palo request to acquire Palo Natural Area to develop for a city park. (Goemaat)
16. Discuss and decide regarding approving the Conservation Board FY27 budget and authorizing the Director to submit to County Finance and Budget for review. (Goemaat)

**V. Board Member/Staff Reports**

1. Ryan Schlader – Community Outreach and Marketing.

**VI. Public Comment: Five Minute Limit per Speaker**

## **VII. Adjournment**

For questions about meeting accessibility or to request accommodations to attend or to participate in a meeting due to a disability, please contact the Conservation Department at 319-892-6450.