



LINN COUNTY CONSERVATION BOARD

MEETING AGENDA

Monday, March 23, 2026 | 12:00 PM
Wickiup Hill Learning Center
10206 Morris Hills Road Toddville, IA 52341



- I. **Call to Order/Roll Call**
- II. **Public Comment: Five Minute Limit per Speaker**
- III. **Consent Agenda**
 1. Approve minutes of the February 23, 2026 monthly meeting
 2. Approve claims and expenditures – Claims list # 2026-9
 3. Receive and place on file the February 2026 financial/budget report
 4. Receive and place on file the February 2026 activity report
 5. Acceptance of Gifts
 1. None
 6. Capital Improvement Program updates
- IV. **Regular Agenda**
 1. Approve consent agenda. (Conservation Board)
 2. Update from Linn Area Mountain Bike Association. (Rob McKillup)
 3. Discuss and decide on Resolution #2026-5, amendment #45 to the fees and charges, establishing fees for certain facilities for the 2026 recreation season. (Goemaat)
 4. Discuss and decide regarding a contract amendment with WHKS for full design and engineering for the Stark wetland and authorize the Director to sign the amendment, Project #16-25. (Gibbins)
 5. Discuss and decide regarding authorizing staff to purchase a Bobcat mini excavator with mulcher head for habitat improvement and invasive species control work. (Goemaat)
 6. Discuss and decide regarding awarding a contract for installation of a new septic system at Horseshoe Falls Lodge at Pinicon Ridge Park and authorizing the Director to sign the contract, Project #17-26. (Goemaat)
 7. Discuss and decide regarding approving a professional services agreement with Snyder & Associates for a conceptual design update for the Cedar River

Bridge on the Morgan Creek Trail and authorizing the Director to sign the contract, Project #5-19. (Doscher)

8. Discuss and decide regarding approving a professional services agreement with YTT Engineering for a design proposal for the Matsell Bridge shooting range and authorizing the Director to sign the contract, Project #14-26. (Burke)
9. Discuss and decide regarding awarding a contract for an overlay and repair project on the Cedar Valley Nature Trail and authorizing the Director to sign the contract, Project #30-26. (Doscher)
10. Discuss and decide regarding a change order for the Morgan Creek Park Lodge and authorize the Director to sign the change order, Project #10-22. (Burke)
11. Discuss and decide regarding purchasing trees for the spring tree planting program and authorize staff to sign a contract with the selected supplier, Projects #8-19; #10-22; and #5-26. (Gibbins)
12. Discuss and decide regarding Conservation Board participation in local community water quality initiatives through the Linn County Water and Land Legacy Bond. (Goemaat)
13. Discuss and decide regarding approving a farm lease amendment for the Linn Learning Farm with Rex Miller and authorizing the Director to sign the amendment. (Gibbins)
14. Discuss and decide regarding #2026-6 rescinding Resolution#2026-4 and awarding a contract to Hunter Quality contracting for invasive species control at Bird Preserve, and authorize the Director to sign the contract, Project #25-26. (Gibbins)
15. Discuss and decide regarding a 28E agreement with Cedar Rapids Parks and Recreation for exchange of mowing duties at Murphy Lake and Brockman Cemetery and authorize the Board President and Secretary to sign the agreement. (Gibbins)
16. Discuss status of Mt Vernon to Cedar Rapids trail corridor. (Morf/Goemaat)

V. Board Member/Staff Reports

1. Ryan Schlader – Community Outreach and Marketing.
2. Updates:
 1. Linn County Trails Association can receptacles along trails. (Goemaat)

VI. Public Comment: Five Minute Limit per Speaker

VII. Adjournment

For questions about meeting accessibility or to request accommodations to attend or to participate in a meeting due to a disability, please contact the _____ Department at _____