



LINN COUNTY CONSERVATION BOARD

MEETING AGENDA

Monday, April 27, 2026 | 12:00 PM
Wickiup Hill Learning Center
10206 Morris Hills Road Toddville, IA 52341



I. Call to Order/Roll Call

II. Public Comment: Five Minute Limit per Speaker

III. Consent Agenda

1. Approve minutes of the March 23, 2026 monthly meeting
2. Approve claims and expenditures – Claims list # 2026-10
3. Receive and place on file the March 2026 financial/budget report
4. Receive and place on file the March 2026 activity report
5. Acceptance of Gifts
 1. Gift #6-2026 – Equipment donation from Ken Barker for mountain bike skills programs.
 2. Gift #7-2026 – Mountain bike trails donation (\$10) from Brian Kinney.
 3. Gift #8-2026 – Undesignated donation (\$40) from Jean Thomas.
6. Capital Improvement Program updates

IV. Regular Agenda

1. Approve consent agenda. (Conservation Board)
2. Discuss and decide regarding a contract with Gee Asphalt systems for a GSB application at various locations and authorize the Director to sign the contract. (Gibbins)
3. Discuss and decide regarding awarding a contract for paving the Abbe Creek School Museum parking area and authorize the Director to sign the contract. (Gibbins)
4. Discuss and decide regarding approving an agreement with the city of Hiawatha allocating water quality bond funding to assist with development of Clark Pond. (Gibbins)
5. Discuss and decide regarding authorizing water quality bond funding for a groundwater monitoring network with Linn County. (Gibbins)

6. Discuss and decide regarding awarding a contract for the FY 27 seal coat application on park roads and other project-related road repairs. (Gibbins)
7. Discuss and decide regarding approving Resolution # 2026-07 designating the State-owned, county-managed Wood Duck Bottoms as open to bowhunting only for deer. (Gibbins)

V. Board Member/Staff Reports

1. Ryan Schlader – Community Outreach and Marketing.
2. Updates:
 - a. Comments regarding Alliant power plant proposed near Fairfax. (Gibbins)

VI. Public Comment: Five Minute Limit per Speaker

VII. Adjournment

For questions about meeting accessibility or to request accommodations to attend or to participate in a meeting due to a disability, please contact the Conservation Department at 319-892-6450.